Where Did the Name, Jesus, come from?

Most English Translations of the New Testament have “Jesus” for the name of the Messiah, our Savior; therefore, it is understandable that most who use that name do so in trying to please our Heavenly Father. The intent of this study is NOT to pass judgment on those who uphold that name, but to enhance their knowledge of Scripture to perfection. (Ephesians 4:12) Most Bible students know that when they learn something new in the Scriptures and ACT ON IT, then our Heavenly Father gives them more knowledge to increase their understanding. What we present in this article is nothing new, but an accumulation of knowledge that already exists. We hope each one of us ACTS on the Words of Almighty Yahweh, does what the Scriptures say and abandons the traditions of men. Our Savior warns about choosing the traditions of men:

“NAU Mark 7:7 ‘BUT IN VAIN DO THEY WORSHIP ME, TEACHING AS DOCTRINES THE PRECEPTS OF MEN.’” (A Quote from Isaiah 29:13) 8 “Neglecting the commandment of [Elohim], MEANING MIGHTY ONE, you hold to the tradition of men.” (A Quote from Isaiah 1:12)

Where Did the name Jesus {Gee-su~’s} come from…?

The answer FROM SCRIPTURE may surprise many. It has and is being taught by many churches that the New Testament Text was inspired in Greek, therefore, they say, that “Strong’s Greek #2424 Ἰησοῦς Iesous {ee-ay-sooce’}” is a correct translation. This might be partially true if Iesous originated in Greek, but it didn’t. The true origination is Hebrew “יְהוָה Yahushua,” which should have been transliterated, but was translated into Greek, then into Latin, then into English. Noteworthy is that most Greek names end in “s,” therefore, it in assured that Jesus is a translation instead of a transliteration. Notice in the following Lexicons that the Hebrew definition of Joshua (Yahushua) is given, and not the Greek because Jesus is merely a hybrid name from the Greek/Latin combination, then into English.

The following lexicons identify that, “יְהוָה Yahushua” is the Greek form of the Hebrew יְהוָה Yahushua.” With that knowledge in mind, (knowing that Jesus is a translation and not transliterated), and knowing the fact that all proper nouns are supposed to be transliterated we can be certain that the Hebrew יְהוָה Yahushua is usually transliterated Joshua (later addressed in this article) and should be pronounced equivalent to the Hebrew, Yahushua. Names and places are nouns and, therefore, each language uses its own alphabet dialect to relate that name sound, for example, Abraham, David, King Solomon and Moses are closely called the same in ALL Languages. Let’s look at a few of these people’s names in their language of origination (Hebrew) then in Greek, English, German and Dutch.

Abraham

Strong’s Hebrew #85 אָבraham ‘Abraham {ab-raw-hawm’}

Strong’s Greek #11 Ἀβραάμ Abraam {ab-rah-am’}

Meaning: Abraham = “father of a multitude” 1) the son of Terah and the founder of the Jewish nation
Origin: of Hebrew origin 085;

Notice in the following Greek/English, German and Dutch versions that the NAMES OF PERSONS, PLACES and THINGS (proper nouns) are transliterated, not translated. However, a noun is translated, for example, in English we say (cow) for a large herd animal, in Hebrew יְהוָה Yahushua, which should have been transliterated, but was translated into Greek, then into Latin, then into English. Noteworthy is that most Greek names end in “s,” therefore, it in assured that Jesus is a translation instead of a transliteration. Notice in the following Lexicons that the Hebrew definition of Joshua (Yahushua) is given, and not the Greek because Jesus is merely a hybrid name from the Greek/Latin combination, then into English.

Names Transliterate (Abraham)

Greek/ English

KJV Hebrews 7:1 For this Melchisedec, king of Salem, priest of the most high God [Elohim], who met Abraham (‘Αβραάμ Abraam {ab-rah-am’}) returning from the slaughter of the kings, and blessed him;
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1912 German Luther Bible

Hebrews 7:1 Dieser Melchisedek aber war ein König von Salem, ein Priester Gottes[El], des Allerhöchsten, der Abraham entgegenging, da er von der Könige Schlacht wiederkam, und segnete ihn;

Dutch Slatenveritaling 1637 Bible (SVV)

Hebrews 7:1 Want deze Melchizedek was koning van Salem, een priester des Allerhoogsten Gods[El], die Abraham tegemoet ging, als hij wederkeerde van het slaan der koningen, en hem zegende;

Moses

Strong’s Hebrew #4872 Mosheh {mo-sheh’}

Strong’s Greek 3475 Mwseus {moce-yoos’} or Mwsofis Mouses {mo-oo-sace’} Origin: of Hebrew origin 04872; T

Greek/ English

KJV 1 Corinthians 10:2 And were all baptized unto Moses (Mwseu/j Moseus {moce-yoos’}) in the cloud and in the sea;

1912 German Luther Bible

1 Corinthians 10:2 und sind alle auf Mose getauft mit der Wolke und dem Meer

Dutch Slatenveritaling 1637 Bible (SVV)

1 Corinthians 10:2 En allen in Mozes gedoopt zijn in de wolk en in de zee;

David

Hebrew Strong’s 1732 דוד David {daw-ved’} rarely (fully) Daviyd {daw-veed’}

Greek Strong’s 1138 Δαβίδ Dabid {dab-eed’}

1912 German Luther Bible —Davids

Dutch Slatenveritaling 1637 Bible – David

And that’s the way it is with ALL Proper Names such as Coca Cola; Denver, Colorado; Tokyo, Japan; McDonald’s; Ford; Volkswagen; Nissan; John Deere; Massey-Ferguson; Sony; and Wal-Mart. They are all transliterated. But what about the name of our Heavenly Father and His Son?

The MAN MADE Exception to the Rule!

Please notice that in the Hebrew Lexicons the Name of our Creator, “Yahweh,” and his Son, Yahushua, are close to the original, “YAHWEH; YAHUSHUA.” However, in the Greek Lexicons, titles and names for the Father and Son are all lumped into a single generic title, “kurios.”

The deceiver does not want us to know the ONLY Name for Salvation - Romans 10:13; 14:11.

Let us look at the Bible and see a shocking difference in how the Name Above All Names (Phil. 2:9) is handled… with reverence? NO! With Contempt!

YAHWEH: Our Creator’s NAME

Strong’s Hebrew # <03068> יְהוָה Yvh (i.e. יָהוּ Yahu) 217d

Yehovah or יְהוָ הָיָה Yahveh) 217d

Meaning: the proper name of the God of Israel

Theological Wordbook Old Testament,

(484a) יהוה (ywh) Yahweh. (484b) יה (yäh) Yahweh.

Yahweh. The Tetragrammaton YHWH, the LORD, or Yahweh, the personal name of God and his most frequent designation in Scripture, occurring 5321 times (TDNT, III, p. 1067) in the OT (KJV and ASV, the Lord, or, in those contexts where the actual title “Lord” also occurs, GOD, except KJV, Jehovah, in seven passages where the name is particularly stressed (Exo 6:3; Psa 83:18 [H 19]; Isa 12:2; Isa 26:4) or combined with other elements, such as Jehovah Jireh (Gen 22:14; cc Exo 17:15; Jud 6:24; ASV, consistently Jehovah)).

The many uses of the Greek Kurios (generic in nature)

Greek # 2962 Κύριος kurios {koo’-ree-os}

e to whom a person or thing belongs, about which he has the power of deciding; master, lord; used a. universally, of the possessor and disposer of a thing, the owner (the Septuagint for [adown -Sovereign] [Elowahh -Mighty] - possess, own, husband]): c. this title is given a. to God, the ruler of the universe (so the Septuagint for Adonai-Master] يְהוָ הָיָה יְהוָה, [Elowahh -Mighty] [Elohim – Mighty one(s)], יְהוָה, [YAHWEH] and יה [Yah – Psalm (sung)];
What happened to the Name?

Several hundred years Before New Testament Times, and before Yahushua came manifested as human, in the Hebrew Scriptures where Yahweh’s name was written the scribes vowel pointed "האיה", as shown, to read Adonai; meaning master, owner or lord. Consequently, after several hundred years only the priests knew that "האיה" was pronounced (YahuWeH) and not Adonai. The lexicons today point out that the name of the Heavenly Father has three syllables. This may happen when four vowels are together. Ironically, the historian Josephus notes that in the Father’s Name there are 4 vowels.

JOSEPHUS Jwr 5:235. “A mitre also of fine linen surrounded his head, which was tied by a blue ribbon, about which there was another golden crown, in which was engraved the sacred name of [Yahweh]; it consists of four vowels."

In the New Testament, in the Aramaic, the name of the Heavenly Father was changed to read and say “Mariah and/or Mare, (transliterated - Mere), written, "מר" or מֵאָרֶא" and "מר"; and was substituted by metonymy for the Hebrew Sacred Name “יהוה YAHWEH.” However, El or Elohim is retained in the Hebrew and Eloah and El in the Aramaic.

First of all let us understand why “Mariah” was chosen. In our research we discovered that due to the fact that it was illegal to even utter the name YAHWEH, Mariah was put in by metonymy rather than substitution. Metonymy means the use of one name (title, nickname or personal name) to refer to another name belonging to the same (title, nickname or personal name).

Mariah is quite significant in its meaning, in Scripture many things are intertwined relating to and proving that the Yahweh of the Old Testament is Yahushua on behalf of his Father Yahweh in Heaven. (See John 3:13; 6:33; 1Cor.15:47; Eph 4:10; Prov.30:4; etc.)

A frequent synonym of the root word “רָאָה,” (of Mariah) is shl’â “to inspect, see;” which is the most common verb relating to vision in general. It is the same root meaning urging His people to inspect one’s self in regard to the Day of Atonement. (Lev. 23:32)

In the Greek Septuagint Yahweh’s name, which was written in Gold Letters in Hebrew, was eventually removed or the text was copied and the local deity’s names “θεός Theos” and “κυρίος Kurios” were substituted for the Hebrew title Elohim and the name Yahweh.

The Sacred Name Today

As we can see (Bible Prophecy has come true) “the Name above every name” has been degraded to a generic term Lord! ...simply a man made title for what The Almighty says about His Name. Mankind has switched Yahweh’s Name to a title “the Lord” and gives the name of the idol, “god,” for Yahweh’s Title; therefore, almost every time we read “God” it is Yahweh’s TITLE and almost every time we read the TITLE, “The Lord,” it is YAHWEH’S NAME! Dismally, men have it backwards! The following Bible verses which were inspired to uplift Yahweh’s Name – don’t; however, the King James Version does show some distinction in some verses.

KJV Psalm 83:18 That men may know that thou, whose name alone is JEHOVAH (יהוה), art the most high over all the earth.

LXE [GREEK] Psalm 83:18 And let them know that thy name is Lord (κύριος kurios {koo’-ree-os}); that thou alone art Most High over all the earth.

LUO [GERMAN] Psalm 83:18 so werden sie erkennen, daß du mit deinem Namen heißest HERR (יהוה) allein und der Höchste in aller Welt.

SVV [DUTCH] Psalm 83:18 Opdat zij weten, dat Gij alleen met Uw Naam zijt de HEERE (יהוה), de Allerhoogste over de ganse aarde.

Which “LORD”?

Many times men profess to talk to “the Lord” or whenever they read the New Testament Scriptures they read “the Lord” and a lot of the time people do not know whether “the Lord” is referring to the Son or the Father. If the Correct name
was given, then there would be no question of “which one” the person was talking about; however, that would be too simple. Men would rather argue that we don’t have to use those names than humble themselves and do what the Inspired Words of Yahweh say. This is what the Pharaohs of Egypt did rather than yield to the Almighty; they hardened their hearts. Let’s look at one example and put the right words in place of “Lord” and see how simple it is to understand.

KJV Luke 20:42 And David himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand, (quoted from Psalm 110:1)

KJV Psalm 110:1 <A Psalm of David.> יָהֳעַו (yahwh) Yahweh, said unto יָדֹון (yadon) מָדוֹן [master]. Sit thou at my right hand, until I make thine enemies thy footstool.

Strong’s 0113 יָדֹון ‘adon {aw-done’} or (shortened) יָדֹנ ‘adon {aw-done’}

Meaning: 1) firm, strong, lord, master


Acts 7:49-60 demonstrates the difference in determining whether “Lord” means the Savior or the Heavenly Father; In the New Testament where “lord” is written, most people have to ASSUME who it is; the Savior or the Father. Knowing the right Name IS IMPORTANT regardless of what some pastor may say. In the following passage the Hebrew New Testament has (YAHWEH יאָהָו) while the other translations have the generic terms, { kurios {koo’-ree-os}. This is quite significant since Stephen has just been brutally attacked for saying the Sacred name while quoting Scripture. In fact, saying that Name in that time period warranted the death penalty in Jewish law. Notice this in the following verses:

Stephen Quotes Isaiah 66:1 in KJV Acts 7:49, “Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord (YAHWEH יאָהָו): or what is the place of my rest?”

KJV Acts 7:54 When they heard these things, they were cut to the heart, and they gnashed on him with their teeth.

KJV Acts 7:60 And he kneeled down, and cried with a loud voice, Lord, (YAHWEH יאָהָו) lay not this sin to their charge. And when he had said this, he fell asleep.

Why does knowing which “Lord” make a difference? ... simply because Yahweh gave a unique Name for Salvation, not a generic term. Scripture says there are gods many and lords many, but only ONE Yahweh. (1 Cor. 8:5-6) With that in mind, it makes perfect sense that satan has distorted the Name of our Creator and his Son, while most other names remain in tact such as his own name, the names of cities, places and other peoples. Please consider the following Scriptures where the correct Name has been restored:

KJV Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

KJV Joel 2:32 And it shall come to pass, that whosoever shall call on the name of YAHWEH shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as YAHWEH hath said, and in the remnant whom YAHWEH shall call.

KJV Romans 14:11 For it is written, As I live, saith YAHWEH, every knee shall bow to me, and every tongue shall confess to [Elohim =meaning Mighty One]. From Isaiah 45:23, also Philippians 2:10

The Name of the Son

KJV Philippians 2:9-10, Wherefore [Elohim =meaning Mighty One] also hath highly exalted him, and given him a name which is above every name:

10 That at the name of Yahushua every knee should bow, of things in heaven, and things in earth, and things under the earth;

Jesus is a Greek/Latin word; Yahushua IS Hebrew; meaning ~~ Yahu-is-Salvation

Jesus & Joshua: meanings

[Liddell-Scott] Ἰησοῦς, οὗ, dat. ὦ, Jesus, Greek form of Hebrew Joshua or Jehoshua, Saviour; N.T.

[Friberg Greek] Ἰησοῦς, οὗ, o (1) Joshua, masculine proper noun meaning Lord (Yahweh) saves,”

Thayer’s + WHM Morphology have the following to say about Ἰησοῦς “translated Jesus.” The first definition, like all others, is FROM THE HEBREW יְהוָּעָשָׁהוּ; Not the Greek Ἰησοῦς.
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Notice in the New Testament, all of the following forms “Ἰησοῦς; Ἰησοῦς; Ἰησοῦς; Ιησοῦς,” are translated Joshua or Jesus.” However if it were “Greek” the correct transliteration into English would be “Iesous (ee-ay-sooce”), Jesus is actually a Greek/Latin hybrid.

NAU Luke 3:29 the son of Joshua, (Ἰησοῦς) the son of Eliezer, the son of Jorim, the son of Matthat, the son of Levi, [KJV Luke 3:29 Which was the son of Jose]

KJV Mark 1:1 The beginning of the [evangel] of Jesus (Ἰησοῦς) Messiah, the Son of Elohim;

KJV Matthew 1:21 And he shall bring forth a son, and thou shalt call his name (Ἰησοῦς) JESUS:

KJV John 1:42 And he brought him to Jesus (Ἰησοῦς). And when Jesus (Ἰησοῦς) beheld him, he said, Ἰησοῦς noun accusative masculine singular Ἰησοῦς noun nominative masculine singular

KJV Matthew 1:1 The book of the generation of Jesus (Ἰησοῦς) “Yahushua” Messiah,

KJV Hebrews 4:8 For if Jesus (Ἰησοῦς) had given them rest,

NAU Hebrews 4:8 For if Joshua (Ἰησοῦς) had given them rest,
The Primary meaning from the Hebrew Yahushua (Joshua in English Bibles) is in his Name Yahushua, i.e. (Yahweh saves); not Jesus. Jesus is an English hybrid name that translates Ἰησοῦς into Latin; then into English.

Archaeology research on how the name Jesus came about.

Biblical Archaeology Review editors have this to say concerning the name of the Savior, “The English forms are clearly derived from the Latin.” BAR goes on to say, ‘Jesus’ can be written ‘Yeshua’ (יהווע), as it is here, or ‘Yeshu’ (יהווע) or ‘Yehoshua’ (יהוהוע).’ — (emphasis ours)

NOTE: “‘Jesus’ can be written ‘Yeshua’” - is in reverse translation, moreover, we might add that in the Old Testament text ‘Yahushua’ is also written as ‘יהושע עליזה,’ in Hebrew showing that both waw’s (1) have the U or W (double U) - an oo sound. Next, let’s look at some of the Aramaic which alleges “Yeshua” for the Savior’s name.

Many Hebrew/Aramaic Phrases in the Greek Text:

There are many Hebrew phrases and words which appear in the Greek text. For example, Matthew 27:46 says, “And about the ninth hour Yahushua cried with a loud voice, saying, Eli, Eli, lama sabachthani?”

KJV Psalm 22:1 My Eloi, my Eloi, why have You forsaken me? (אַלֵיהוּ אַלֵיהוּ לָמָּא צַבָּעַתְהַנְי)

Eli, Eli is a transliteration of the Hebrew “Eloi, Eloi, see the Hebrew in Psalm 22:1 Eloi, (אַלֵיהוּ) is singular and in Psalm 22:2 Elohim (אַלֵיהוֹמ) is the plural form meaning “mighty one(s).” In Psalm 136:2; it is translated מַלְאָכָּה Elohim “the God of god”s, and in Deuteronomy 10:17 it is, “For YAHWEH Elohim-of-you he Eloi-of-the-Elohim and Adonay-of-the-El the-Great the Mighty and-the-being-awesome who not he-lifts faces and-not he-accepts bribe:"

Truly: a Hebraism in the Greek Text affirming that the Greek Text is a translation from the Hebrew. There are many such cases in the Greek New Testament. Let’s look at just one more.

NAU Matthew 1:23 “BEHOLD, THE VIRGIN SHALL BE WITH CHILD AND SHALL BEAR A SON, AND THEY SHALL CALL HIS NAME IMMANUEL,” which translated means, “EL(אֶל) WITH US.”

NAU Isaiah 7:14 “Therefore YAHWEH Himself will give you a sign: Behold, a virgin will be with child and bear a son, and she will call His name Immanuel.
The Savior’s Name and meaning is Hebrew – not Greek or Aramaic.

Students of the Bible are aware that The Heavenly Father’s Name has been disguised even unto this day. For example, the Jews write and say ‘Adonai or Ha-Shem instead of vocalizing the Tetragrammaton i.e. the four letters YHWH that make up His name.

In the preface of the Bible, The Scriptures, it says this concerning the name of the Savior. “The Massoretes were Hebrews, following the rules of their language, clearly showing us that the Name has three syllables! In the same way the Messiah’s Name in Hebrew, יְהוָֹשֻּׁוָֹע, was chosen in order to avoid controversy. All the available authoritative sources and references are in agreement and clearly admit that our Messiah’s Name was יְהוָֹשֻּׁוָֹע (see for instance Kittel’s Theological Dictionary of the New Testament, under Ἰησοῦς). Here too we are uncertain as to whether the instruction to disguise the Name of יהוָֹשֻּׁוָֹע was also applied, and led to the masking (disguising) of the abbreviated form of the Name [YHWH] contained in the Name יְהוָֹשֻּׁוָֹע; in other words, whether it should be Yahushua or Yehoshua. So we decided to print the Name of the Messiah in Hebrew characters as well...” [Note: this Bible uses the Hebrew characters throughout]

According to many theological studies, the “waw” with its u or oo sound distinguishes the center syllable as Yah-u or oo-Way in the Father’s name and Yah-u or oo-shua in the Son’s name.

(יְ)Yah (י)u (יו)hay (reversing for English) (יְ)Yah (י)u (יו)shua (reversing for English and most common spelling in Hebrew.) also (י)Yah (י)u (יו)shua (the last waw (י) showing the u or oo sound in “shua” i.e. YAHUSHUA.

With these brief explanations on why there became a tradition of not using the proper name, the reason for not using it began back in ancient Israel when they hid the name to avoid problematical blasphemy based on misusing Yahweh’s name, Leviticus 19; Exodus 20. The priests hid the Sacred Name and it became the law of men not to pronounce the Name, YAHWEH. As a result it became a penalty of death to even utter the name before the time Yahushua was born in Bethlehem. Satan knew the Messiah would Magnify the Torah that Glorified the Name YAHWEH, (Mat.5:17) therefore, he did all he could to hide The Great Name YAHWEH! (Rev.12:1-4) The tradition of not using Yahweh’s name continues even unto this day by the Jews and in ignorance by the rest of the world.

Jehovah and Jesus weren’t invented until the 17th century:

A good indication is found in Deuteronomy 18 where the prophecy is ultimately of Yahushua the Messiah; but the forerunner is Joshua. We retain spelling Joshua in this manner only to distinguish between the two men having approximately the same name. Furthermore, concerning the letter “J”, Just How ΩΙΔ is the letter “J?”

Here’s what The World Book Encyclopedia 1974 edition has to say concerning the letter “J” (most other encyclopedias state similarly), “Jj is the tenth letter of our alphabet, and was the last to be added. It developed from the letter I, which was the tenth letter in the alphabet used by the Semites, who once lived in Syria and Palestine. They probably adapted an Egyptian hieroglyphic, or picture symbol, for hand to represent the letter, but the resemblance is slight. The ancient Greeks used the letter and passed it on to the Romans. In the late Middle Ages, when two or more i’s were written together, scribes often added a long tail to the last one. Later, the tail was used to indicate an initial I. During the 1600’s an i at the beginning of a word was written with a tail. The j developed from these forms and became a symbol for the consonant j, as in joy.”

KJV Deuteronomy 18:15,18, “YAHWEH thy Elohim will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; [speaking of Joshua, also spelled יְהוָֹשֻּׁוָֹע in Dt. 3:21 & Judges 2:7; both are vocalized identically; “Yahushua”] 18 I will raise them up a Prophet from among their brethren, like unto thee, and will put My words in his mouth; and he shall speak unto them all that I shall command him.” [Speaking ultimately of Yahushua.] In addition The Messiah says:

KJV John 12:49, “For I have not spoken of Myself; but the Father which sent Me, He gave me a commandment, what I should say, and what I should speak.”
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Islamic name, Allah, which is also from Elohim and not YHWH.

The Beginner’s Handbook to Biblical Hebrew by Marks and Rogers and How the Hebrew Language Grew by Horowitz both confirm the letters X (a), H (h), W (w) and Y (y) are Hebrew vowel-consonants. Checking the Hebrew, all of the letters in Yahweh’s name are in fact vowels just as Josephus reports.

Today some who are incensed say, “Do we really know what the Savior’s name is?”

Looking at some of the research, the most popular name, Jesus, is realized to be incorrect by Bible students with Yahshua, Yeshua and Yehoshua thought to be the more likely name.

On the contrary, is “more likely” acceptable when we are to diligently seek the Kingdom of Yahweh (Luke 18:29)? And is not the Savior to have a name higher than any other name?

NAU Philippians 2:9-12 says, “For this reason also, YAHWEH highly exalted Him, and bestowed on Him the name which is above every name, 10 so that at the name of YAHUSHUA EVERY KNEE WILL BOW, of those who are in heaven and on earth and under the earth, 11 and that every tongue will confess that YAHUSHUA MESSIAH is SOVERN, to the glory of YAHWEH the Father. 12 So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your salvation with fear and trembling;”

The Aramaic Text: Yahushua or Yeshua?

Although the Aramaic “ ישוע “ has generally been pronounced “Yeshua,” this does not make it certain that ישוע is always pronounced “Yeshua” when referring to the Savior. Remember, no matter what language the Name is in, it utilizes the alphabet and rules of that language.

It may be argued that the characters in Aramaic, a “sister language,” are similar to Hebrew. However, concerning the name of the Heavenly Father, the Hebrew scribes vowel pointed the Tetragrammaton (יהוה) to read “Adonai.”

The Aramaic scribes, on the other hand, changed the Tetragrammaton to מリアן Mariah.” However, both lan-
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In the Aramaic Interlinear, Yerushalayim is transliterated “Uri Shelem.” The Name of the Father & Son transliterated from Aramaic and defined:

John 5:1 and Yah Shua ascends to Uri Shelem:
1201a seleg vv ascend 811 yesu’ pn Yah Shua
44 ‘urislem pn Uri Shelem”

Luke1:31 and you call his name Yah Shua:
1608a qera vv call, plead, recall 1792a sema nn
name
811 yesu’ pn Yah Shua

It can’t be said that it is 100% certain that Yahushua is the correct name because there has not been an original Hebrew New Testament found. However, in the Aramaic Peshitta, (Acts 7:45 and Hebrews 4:8) a reference to Moses successor Joshua is transliterated “יהוּדִי שֻׁם” into the Hebrew: Joshua is found in the English text; not Jeshua.

In the Aramaic Lamsa Translation, although “יהוּדִי שֻׁם” is in Nehemiah 8:17, it transliterates this form to the original Yahushua (Joshua) because the original name sound is what takes precedence.

Excellent word studies are out in favor of the name, Yeshua. However, in many of the studies that we have reviewed, proof is usually traced to show that the Aramaic “יהוּדִי שֻׁם” Yeshua transliterates to the Greek #2424 Ἰησοῦ where it is translated “Iesous.” The same holds true for the Hebrew form, “יהוּדִי שֻׁם” which is also translated into Greek “Ἰησοῦ,” then to English as “Iesous.” At least this is what I understand from this type of research, and it is generally used for proof of Yeshua; and, of course, the Christians retain the final Latinized-Greek, Jesus. This of course is true except it is transliterating in reverse and cannot come to the conclusion of correct pronunciation beings that the Original name originated in Hebrew; therefore, the pronunciation has to BEGIN in Hebrew; not end there. Nevertheless, many times in the Hebrew a Name is given, then defined. The Savior’s Name is no exception; consider Matthew 1:21.

NAS Matthew 1:21, “And she will bear a Son; and you shall call His name יְהוֹשֻׁעַ, for it is He who will save His people from their sins.”

The Name of the Father & Son transliterated from Aramaic and defined:
In the *Peshitta*, when the Aramaic is translated into Hebrew, it reveals Yahweh’s Great Name written as יהוה (Yahweh) 207 times; (originally “Yahweh”). The name יְהוָה (Yahweh) the exeGeses transliterates it Yah Shua) 873 times (originally “Yahushua”) and the exact reproduction or spelling of the Hebrew מֶלֶךְ יְהוָה “Yahushua” two times. The Greek and the Aramaic completely agree that the name in the Torah is מֶלֶךְ יְהוָה and מֶלֶךְ יְהוָה (i.e. Yahushua (Joshua in the K.J.V.). Yahushua and his disciples may have conversed daily in Aramaic, but the Scriptures reveal that when Yahushua spoke concerning the Scriptures, it was in the Hebrew, therefore, the best evidence shows that the Hebrew מֶלֶךְ יְהוָה “Yahushua” would be the most accurate transliteration.


Yahushua or Yeshua, the meaning concerning Matthew 1:21

Salvation in Hebrew is יְשׁוֹעַ “salvation.” It is incorporated into the Savior’s name; but not so in the meaning of the Aramaic. Notice what the Lexicons say concerning “salvation.”

Theological Word Study Old Testament (TWOT) says,

The same is true in the *Hebrew New Testament*: Acts 7:45 (referring to Joshua) is NOT “יהושע,” but “מלך יהוה.” Notice this in the Hebrew, which is read from right to left. (Yahushua underlined) (Hebrews 4:8 has יהושע also)
Where Did the Name, Jesus, Come From?

Where Did the Name, Jesus, Come From?

The Name Yahshua and Yeshua

Most Sacred Name and Messianic Assemblies use
namely, Yahshua and Yeshua, while these names
may be close, if we are to go on to spiritual
perfection; then we must admit that these names
too must be set aside just as much as Jesus and
not teach Jesus is not correct when the names
we use are not totally correct; we too should
change to perfection. Meanwhile, written for our
day, the Book of Daniel says that in the latter days
knowledge would be increased (Daniel 12:4) and this
has surely come to pass including Biblical knowl-
dge. Here is a dilemma, most Assembly teachers
profess that “at the time of the end” when more Bib-
cal knowledge is known, (Amos 3:7) it will be the
true servants of Yahweh that are made aware of this
revealing news. Today, on the other hand, (in reality)
the majority of Christian Pastors and Assembly
Teachers rarely tell the people or act upon hardly
any “rediscovered truth,” let alone “newly discov-
ered truth.” Heartbreaking but true, the majority of min-
isters reject the corrective accumulation of knowl-
dge including the knowledge of the Savior’s Name.

2 Timothy 3:16 says KJV “All scripture is given by inspira-
tion of Elohim, and is profitable for doctrine, for reproof,
for correction, for instruction in righteousness:”

Conclusion:

Jesus is merely a translated hybrid combina-
tion generic name. Most Bibles translate “the
only name for salvation” differently in many languages
which makes a mockery out of “the only name for salva-
tion.” Ministers tell their congregations to “believe the Scrip-
tures”, however, don’t believe that you have to use those
names: this goes against what we read in the Word of
Yahweh. Consider the word “HalleluJah” What does it
mean? We hear HalleluJah in many Churches today, it is a
praise of the name YAHWEH; it is “Praise (Hallel) u -Yah”
not “Hallel-u-god”!

KJV Psalm 113:1-4, Praise ye YAH, [HalleluYah] Praise, O
ye servants of YAHWEH, praise the name of
YAHWEH.
Where Did the Name, Jesus, Come From?

2 Blessed be the name of YAHWEH from this time forth and for evermore.
3 From the rising of the sun unto the going down of the same YAHWEH'S name is to be praised.
4 YAHWEH is high above all nations, and his glory above the heavens.

The evidence is in the Scriptures, and according to the Scriptures, Yahushua spoke the Scriptures in Hebrew. (Acts 26:14) The Aramaic form "ישוע" and the Greek form "Ἰησοῦς" are BOTH transliterated back to Yahu-shua (Yahushua) (speaking of Yahushua, son of Nun) in the New Testament and two Aramaic versions of the Scripture trans-literate "ישועו" Joshua and Yah Shua in Nehemiah 8:17.

Most consider it especially important for names to be accurate at baptisms, marriages, funerals and on legalistic documents such as wills, licenses, birth certificates etc. Names are to be proper. The Name that offers Salvation should be of utmost importance and as close to the original as possible. Therefore, in reverence, Yahushua stands alone among mankind and with Yahweh in Heaven.

It is Almighty Yahweh that offers Salvation through His Son, Yahushua. Therefore, the Savior’s name, (Yahushua), or even in Aramaic, "ישוע" or יְהוּדָה "Yahuda" (Jehovah), should be transliterated to Yahushua through Greek or English characters. Yahushua should be spoken and an extra effort should be made to do so out of respect for Almighty Yahweh.

NAU Isaiah 52:10, “Yahweh has bared His holy arm In the sight of all the nations, That all the ends of the earth may see The salvation of our Elohim.”

This most important Name should be spoken in reverence and not taken lightly, especially since it is a privilege to know and teach His name.

King Solomon once wrote, “there is nothing new under the sun. Eccl.1:9” What we have presented is nothing new, but a compilation of information that is in total harmony with the Name that offers Salvation. The name “Yahu-shua” by definition fulfills the prophecies of Joel 2:32; Acts 2:21; 4:12; etc. That name cannot be Jesus or Yeshua by true definition: only the name Yahushua is truly defined, as Yahweh is Salvation.

Many Christians say, “He knows that I love him in my heart,” but very few do change. We as believers, who mostly came out of Christianity, did change, and Yahweh did bless us with a better understanding. However, in the last several years many Sacred Name believers have been going backwards, reverting to the same old saying, “He knows that I love him in my heart,” instead of going on to perfection! Only the name Yahushua stands alone in light of Philippians 2:9, therefore, if we are seeking truth and are truly committed to serving our Heavenly Father, then we may have to stand alone for truth just as the disciples of Yahushua did... are YOU His Disciple?

KJV 1 John 5:13 These things have I written unto you that believe on the name (ὁνόμα) of the Son of Elohim: that ye may know that ye have eternal life, and that ye may believe on the name of the Son of Elohim.

Name: Strong’s 3686 ὄνομα onoma the name by which a person or a thing is called, and distinguished from others; the Septuagint for נם: [Thayer] ὄνομα 1. universally: of proper names, .. According to a very frequent usage in the O. T. (cf. יהוה ה; נם) the name of [YHWH] in the N. T. is used for all those qualities which to his worshippers are summed up in that name, and by which [YHWH] makes himself known to men:..

What will you do?

Shall we call upon the inspired Name, YAHUSHUA, or will we go along with the traditions of men which teach that it is acceptable to call upon Jesus’ name? “The Christian Church” teaches that the Savior was called by the name, “Jesus,” but the name “Jesus is actually only four hundred years old!

In recent years knowledge has been steadily increasing, and sadly the religious leaders cling to the old traditions. Is this what Almighty Yahweh wants... or will he raise another in our stead because we have become like our forefathers and won’t change no matter what better understanding He reveals in these latter days.

NAU John 4:24, “הروح is Spirit, and those who worship Him must worship in Spirit and truth.”